### OUTSTANDING INVESTMENT OPPORTUNITY IN THE HEART OF FAIRFIELD COUNTY, CT



For further information, please contact **Robert Lewis** 203.226.7101 ext. 7 robert@vidalwettenstein.com

### 877 Post Road East, Westport, Connecticut

We are pleased to exclusively offer for sale the most prominently located Post Road retail property in one of the country's best demographic areas.

This prime fully leased retail center, consisting of 30,366 square feet is directly accessible off exit 18 of I-95, via the Sherwood Island Connector. It has 255± feet of frontage on the Post Road (Rte. 1) at a four –way signalized intersection.



All information from sources deemed reliable and is submitted subject to errors, omissions, change of price, rental, and property sale and withdrawal notice.



Individual Members Society of Industrial and Office Realtors 719 Post Road East, Westport, CT 06880 www.vidalwettenstein.com

# 877 Post Road East, Westport, Connecticut

### **Center Highlights:**

Superior Location on Post Road East (Route 1) High Traffic Count 255' Post Road Frontage Great Signage on Building and Pylon Sign 2 Curb Cuts for Easy Access Traffic Light at Main Entry to Center Direct Access from the Sherwood Island Connector to I-95 100% Leased with annually increasing rent roll Superb Visibility

#### ASKING PRICE: \$15,250,000

Individual Members

Society of Industrial and Office Realtors

To receive financial information on the property please sign and return the enclosed confidentially agreement to: robert@vidalwettenstein.com

For further information, please contact: **Robert Lewis** 203,226,7101 ext, 7 robert@vidalwettenstein.com

## NIDAL/WETTENSTEIN, LLC

#### 877 PRE Center Tenants:

My Eye Doctor **Choice Wines & Liquors Rings End Restore Cryotherapy** Johnson Fitness Sun Reflexology Ski & Sport of Westport The Next Street Driving School Westport Mortgage Ortho Fast Gemm Learning **Red Salon** 

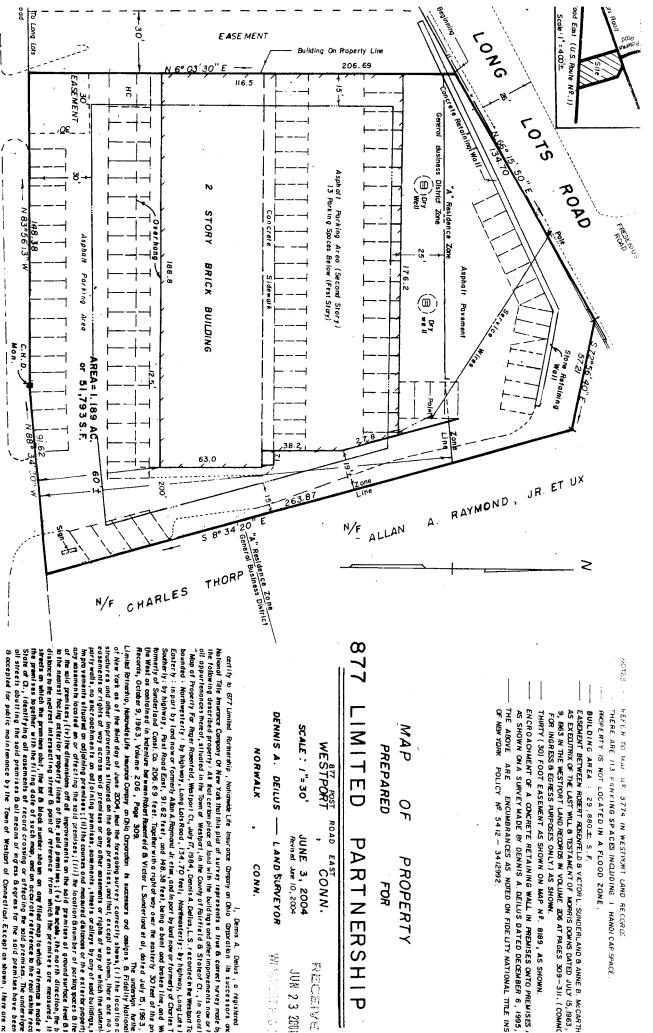
Average HH Income 1 mile - \$177,904 3 mile - \$171,583 5 mile - \$143,37144

### **AREA RETAILERS**



### Post Road East Westport





Baccepted for public maintenance by the Town of Westpart of Connecticut. Except as shown streets on which the premises abut, the bit & block number shown on any filled map to which reference is made the premises together with the filling date of such map, and an accurate reference to the real estate rec date of such map, and an accurate reference to the Begress for the said premises have been The unders , there are no estote reco

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of New York as of the third day of June 2004, that the foregoing survey correctly shows, (i) the location of structures and other improvements situated on the done premises, and that, except as shown, there are no casements or rights of way across solution premises, and many structures of the structures party walls, no sincroochments on adjoining premises, and many and the structures of the structures improvements is illusted on of adjoining premises. A structures and massured distances or the exterbary poperty any assements located on or affecting the sold premises; ((ii) the courses of anound survice. Bother of the sold premises; (iv) the dimensions of all improvements on the sold premises of around survice level Ba to the nearest intersecting street B point of reference from which the premises or measured, it distance to the nearest intersecting street B point of reference from which the premises or measured, it is the nearest intersecting street B point of reference from which the premises or emeasured, it distance to the nearest intersecting street B point of reference from which the premises or measured, it is the nearest intersecting street B point of reference from which the premises or an measured, it distance to the nearest intersecting street B point of reference from which the premises or an and premises of the sold premises (from the bit of the sold premises of the sold premises (from the bit of the sold premises) (from the premises of the sold premises) (from the bit of the solution bit of the sold premises) (from the bit of the solution bit of the Imited Perineship, Nationale Life Insurance Company on Onia Opportion its successors and assigns, & Fidelity Nationa

all appurtenances there of, situated in the Town of Westport, in the County of Fairfield & Stateof Cl., in quant bounded · Northwesterly : by highway, Long LatsRoad , 134.70 teet, Northeasterly : by highway, Long Lats Vational Title Insurance Company Of New York that this plot of survey represents a true & correct survey made b he following described property: All that cerban piece of land with the buildings and other improvements now or Map of Property Far Rager Racenteld, Westport Ct., July 17, 1984, Dennis A. Dellus, L. S. recorded in the Westport To merly of Sunderland Canst. Co. 206.69 feet. Togetter with a right of way over the easterly 30 teet of the pr ther ly: by highway, Post Road East, 91.62 feet, and 148.38 feet, being a bent and broken line, and tifeld & Victor L. Sunderland et al, dated July 15, 1963 Jr. etux , and in part by land now or formerly of Charles

Deilus, a registered on its successors and

WINGSTON A. D.

RECEIVE JUN 2 3 200

#### **CONFIDENTIALITY AGREEMENT**

#### 877 Post Road East, Westport, CT

AGREEMENT made this\_\_\_\_\_day of October, 2017 by and between 877 Limited Partnership ("Seller), and Vidal/Wettenstein, LLC ("Agent for Seller"), and \_\_\_\_\_\_ ("Prospective Purchaser").

WHEREAS, the Prospective Purchaser desires to receive, and Seller has indicated that it is willing to furnish Prospective Purchaser certain information ("Informational Material") relating to 877 Post Road East, Westport, CT ("Property") so that the Prospective Purchaser or its affiliates may evaluate the desirability of purchasing the property;

NOW THEREFORE, in consideration of Seller furnishing such information, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Prospective Purchaser agree to the following conditions:

#### 1. Confidential Information

For purposes of this Agreement, the term "Confidential Information" shall mean (a) written financial information of any kind, whether or not marked or identified as confidential, including financial statements, leases or rent rolls; (b) other written information relating to the Property which has been marked or identified in writing as confidential; (c) in the case of oral communications, information conveyed orally which is identified to be confidential at the time of the communication; (d) information contained in any computer discs and (e) the fact that the Prospective Purchaser has received the Confidential Information, the fact the discussions or negotiations may be taking place regarding the Property, the fact the Property is for sale, and the status of those discussions or negotiations.

#### 2. Use of Confidential Information

Prospective Purchaser shall keep and hold as confidential, and shall require its respective employees, officers, directors, trustees and representatives to keep and hold as confidential, any and all Confidential Information received pursuant to this Agreement, in the same manner and with the same protection as such party maintains its owner confidential information. Prospective Purchaser shall not disclose any Confidential Information to third parties except as set forth below and it shall not use or permit to be used any Confidential Information except for the purpose of the evaluation of the Property by the Prospective Purchaser. Furthermore, unless Seller has consented in writing in advance, Prospective Purchaser shall not discuss with any tenant at the Property any fact or circumstance relating to the Property, the fact that discussions or negotiations may be taking place regarding the Property, the fact that the Property is or may be for sale or the status of those negotiations or discussions.

Prospective Purchaser may disclose Confidential Information to its attorneys, accountants, lender and consultants (such as environmental consultants, structural engineers, mechanical engineers, etc.) who are assisting Prospective Purchaser in the evaluation of the Property for acquisition ("Permitted Parties"), provided each of such Permitted Parties are advised of this Agreement and agree to maintain

confidentiality as set forth herein. Prospective Purchaser shall be responsible for any unauthorized use or disclosure of the Confidential Information by its Permitted Parties.

#### 3. Return of Confidential Information

Prospective Purchaser shall promptly (in no event more than five (5) business days) deliver or cause to be delivered to Seller, after termination of Prospective Purchaser's consideration of the Property or if so requested by Seller at any time, any documents containing Confidential Information which Prospective Purchaser (or to whom it has disclosed the same hereunder) may have.

#### 4. Broker Paid by Prospective Purchaser

If the Prospective Purchaser authorizes a Broker to represent it as its Broker with respect to the purchase of the Property, the Prospective Purchaser agrees to pay any and all compensation claimed by Broker, and both the Prospective Purchaser and the Broker hereby agree to indemnify the Seller and Agent for Seller against any compensation, fee loss, liability or expense, including reasonable attorney's fees, arising from claims by Broker or any other party the Prospective Purchaser or Broker has had dealing within connection with the proposed transaction. If a Broker is retained by the Prospective Purchaser, the Confidential Information may be shared with Broker; however, Broker shall also be bound by this Confidentiality Agreement.

#### 5. Reliance on Confidential Information

Although reasonable efforts have been made by Seller and Agent for Seller to provide true and accurate information, the Prospective Purchaser understands and acknowledges that Seller and Agent for Seller does not make any representation or warranty as to the accuracy or completeness of the Informational Material and that the information used in the preparation of the Confidential Information is not guaranteed as to completeness or any liability for any reason to the Prospective Purchaser or related parties resulting from the use of Confidential Information.

#### 6. Survival

This Agreement shall survive for a period of two (2) years after the cessation of all discussions between Seller and Prospective Purchaser with regard to the Property. This Agreement shall be of no further force or effect on and after the date Prospective Purchaser acquires the Property, if such an acquisition is made.

#### 7. General Terms

If any provision of this Agreement is declared void or unenforceable, such provision shall be severed from this Agreement, which shall otherwise remain in full force and effect. In the event any suit or other action is commenced by the Seller to enforce any provision of this Agreement, the Seller shall be entitled to reimbursement for its costs and reasonable attorney's fees. This Agreement shall be governed by the laws of the State of Connecticut. Seller has no obligation to sell the Property to Prospective Purchaser or any other entity and any discussion regarding this Property can be terminated without notice by seller for any reason or for no reason.

#### 8. Remedies

The Prospective Purchaser recognizes that any actual or threatened disclosure of Confidential Information in violation of this Agreement may cause the Seller irreparable injury and that the Seller shall therefore be entitled to injunctive relief, a decree of specific performance or other equitable relief, upon a proper showing of such violation, without the necessity of showing monetary damages.

#### 9. Entire Agreement

This Agreement sets forth the parties' entire agreement regarding the subject matter hereof, and supersedes all other representations, negotiations, understandings and agreements, written or oral, between the parties concerning the subject matter hereof.

#### 10. Announcements

No announcement shall be made concerning the potential transaction between Seller and Prospective Purchaser without the mutual consent of each, unless required by law, in which case reasonable prior notice shall be given to the other party.

AGENT for Seller:

By:

Robert D. Lewis, Partner Vidal/Wettenstein, LLC

Acknowledged and Agreed:

PROSPECTIVE PURCHASER

| Company: |  |
|----------|--|
|----------|--|

| Name:    | Date:       |
|----------|-------------|
| Ву:      | (Signature) |
| Title:   |             |
| Address: | -           |
|          |             |

## Westport, Connecticut

#### CERC Town Profile 2016 Produced by The CT Data Collaborative Belongs To

**Town Hall** 110 Myrtle Avenue

Westport, CT 06880 (203) 341-1111 Belongs To Fairfield County LMA Bridgeport - Stamford Southwestern Economic Dev. Region

South Western Planning Area



| Demographics                                     |                    |                     |                       |         |                     |   |         |                             |                      |                    |                        |
|--|--------------------|---------------------|-----------------------|---------|---------------------|---|---------|-----------------------------|----------------------|--------------------|------------------------|
|  |                    |                     |                       | Daco/I  | Ithnici             | 5. (DO10 DO1                                      | 1)      |                             |                      |                    |                        |
| Population (2010-2014)                           | Town               | County              | State                 | Ruce/E  | LININICI            | ty (2010-201                                      | 4)      | Town                        | Сог                  | ınty               | State                  |
| 2000   | 25,749             | 882,567             | 3,405,565             | Whit    | e                   |   |         | 23,479                      | 605,                 | 136 2              | 2,508,360              |
| 2010   | 26,391             | 916,829             | 3,574,097             | Black   | k                   |   |         | 228                         | 103,                 | 232                | 365,871                |
| 2014   | 27,055             | 934,215             | 3,592,053             |         | n Pacif             |   |         | 1,622                       |                      | 560                | 145,842                |
| 2020   | 26,213             | 944,692             | 3,702,469             |         | /e Ame              |   |         | 0                           |                      | 241                | 1,105                  |
| '14 - '20 Growth / Yr                            | -0.5%              | 0.2%                | 0.5%                  |         | r/Multi             |   |         | 826                         |                      | 711                | 282,094                |
|  | Town               | County              | State                 | Hispa   | anic (A             | ny Race)  |         | 1,239                       | 167,                 | 047                | 512,795                |
| Land Area (sq. miles)                            | 20                 | 625                 | 4,842                 | -       | -                   | (2010.201   | 0       | Tow                         |                      | County             | State                  |
| Pop./Sq. Mile (2010)                             | 1,355              | 1,495               | 742                   | Pove    | rty Rat             | e (2010-201                                       | 4)      | 4.39                        | %                    | 9.1%               | 10.5%                  |
| Median Age (2010-2014)<br>Households (2010-2014) | 45                 | 40                  | 40                    | Educa   | tional 4            | Attainment (2                                     | 2010-20 |                             |                      |                    |                        |
| Med. HH Inc. (2010-2014)                         | 9,558<br>\$151,771 | 333,502<br>\$83,163 | 1,356,206<br>\$69,899 | TT: 1   | <b>C</b> 1          |   |         | Town                        | 100/                 | State              |                        |
| Wied. 1111 Inc. (2010-2014)                      | ψ131,771           | 403,103             | 405,055               | -       |                     | l Graduate<br>Degree                              |         | 2,079<br>468                | 12%<br>3%            | 677,887<br>180,321 | 28%<br>7%              |
|  |                    |                     |                       |         |                     | r Higher  |         | 408                         | 5%<br>76%            | 100,521<br>908,551 | 37%                    |
|  |                    |                     |                       | Daci    | 1013 0              | i iligiici  |         | 15,005                      | /0/0                 | 500,551            | 5770                   |
| Age Distribution (2010-2014)<br>0-4              | 5-14               | !                   | 15-24                 | 25-44   | 1                   | 45-6  | 54      | 65-                         | +                    | Tot                | al                     |
| Town 1,329 5%                                    | 4,844              | 18% 2               | ,903 11%              | 4,260   | 16%                 | 9,292   | 34%     | 4,427                       | 16%                  | 27,055             |                        |
| County 55,160 6%                                 | 129,287            | 14% 119             | ,243 13%              | 235,475 | 25%                 | 264,775   | 28%     | 130,275                     | 14%                  | 934,215            | 100%                   |
| State 194,338 5%                                 | 452,157            | 13% 489             | ,981 14%              | 892,275 | 25%                 | 1,032,223   | 29%     | 531,079                     | 15%                  | 3,592,053          | 100%                   |
| Economics  |                    |                     |                       |         |                     |   |         |                             |                      |                    |                        |
|  |                    |                     |                       |         |                     | 1.5.1 (2.0.1                                      |         |                             |                      |                    |                        |
| Business Profile (2014)<br>Sector                |                    | Units               | Employment            | Top Fi  | ive Gra             | nd List (201                                      | 4)      |                             |                      |                    | Amount                 |
| Total - All Industries                           |                    | 1,985               | 15,503                | Conn    | necticut            | t Light and P                                     | ower In | с.                          |                      | \$133              | 3,724,300              |
| 23 - Construction                                |                    | 66                  | 208                   | 5       | a Farm              |   |         |                             |                      |                    | 3,206,200              |
| 31-33 - Manufacturing                            |                    | 11                  | 28                    | -       | -                   | Westport  |         |                             |                      |                    | 5,864,600              |
|  |                    |                     |                       |         |                     | r Associates<br>onnie F                           |         |                             |                      |                    | 2,053,470<br>9,700,250 |
| 44-45 - Retail Trade                             |                    | 228                 | 2,675                 |         |                     | List (SFY 20                                      | 13-2014 | 4)                          |                      |                    | ),546,479              |
| 52 - Finance And Insurance                       |                    | 260                 | 2,424                 | Maior   | Emplo               | vers (2014)                                       |         |                             |                      |                    |                        |
| 62 - Health Care & Social Assist                 | ance               | 134                 | 1,909                 |         |                     | <i>yers (2014)</i><br>r Associates<br>/eston YMC. | ۸       |                             | of Westp<br>of Westp | ort, BOE           |                        |
| 72 - Accommodation And Food                      | Services           | 111                 | 1,620                 |         |                     | e Foundation                                      |         | TOWIN                       | or westp             | on                 |                        |
| Total Government                                 |                    | 22                  | 1,628                 |         |                     |   |         |                             |                      |                    |                        |
| Education  |                    |                     |                       |         |                     |   |         |                             |                      |                    |                        |
|  |                    |                     |                       | 6       |                     | м. т.   | D       |                             | 1 (2012)             |                    |                        |
| 2013-2014 School Year                            | G                  | rades               | Enrollment            | Conne   | cticut I            | Mastery Test<br><b>Grade</b>                      |         | t Above Goa<br><b>Grade</b> |                      | Grad               | e 8                    |
| Westport School District                         |                    | PK-12               | 5,758                 |         |                     | Town  | State   |                             | State                |                    |                        |
| 1  |                    |                     |                       | Read    | ing                 | 82.8%   | 56.9%   | 89.1%                       | 62.7%                | 93.9%              | 76.3%                  |
|  |                    |                     |                       | Math    | I                   | 87.9%   | 61.6%   | 90.9%                       | 65.4%                | 90.8%              |                        |
|  |                    |                     |                       | Writi   | ing                 | 76.8%   | 60.0%   | 84.0%                       | 63.1%                | 90.9%              | 67.3%                  |
| Pre-K Enrollment (PSIS)                          |                    |                     | 2011-2012             | Rate o  | f Chroi             | nic Absentee                                      | ism (20 |                             |                      |                    | _                      |
| Westport School District                         |                    |                     | 39                    | Com     | oction              |   |         | All                         | K - 3                | <b>4 - 8</b>       | 9 - 12<br>16 0%        |
| 4-Year Cohort Graduation Rate (2                 | 2013-2014)         |                     |                       |         | necticut<br>port So | t<br>chool Distric                                | t       | 11.5%<br>2.5%               | 8.9%<br>1.8%         | 9.0%<br>4.0%       | 16.9%<br>1.3%          |
|  | Áll                | Female              |                       | *****   | r 011 01            | 2   | -       | ,                           | 1.070                |                    | 2.070                  |
| Connecticut                                      | 87.0%              | 90.0%               |                       |         |                     |   |         |                             |                      |                    |                        |
| Westport School District                         | 97.0%              | 99.0%               | 96.0%                 |         |                     |   |         |                             |                      |                    |                        |
|  |                    |                     |                       |         |                     |   |         |                             |                      |                    |                        |

# Westport, Connecticut CERC Town Profile 2016



| Government   |  |  |   |  |   |   |   |   |  |  |
|--|--|--|---|--|---|---|---|---|--|--|
| Government Form: Selectman   | n - Representative   | e Town Meeting   |   |  |   |   |   |   |  |  |
| Total Revenue (2014)<br>Tax Revenue<br>Non-tax Revenue<br>Intergovernmental  | \$212,309,371<br>\$178,097,978<br>\$34,211,393<br>\$4,098,193  | Education<br>Other<br>Total Indebtedness (2014)<br>As % of Expenditures                          |   | \$209,039,420<br>\$121,252,479<br>\$87,786,941<br>\$121,612,981  | Annual Debt Service (2014)       \$17,473,798         As % of Expenditures       8.4%         Eq. Net Grand List (2014)       \$14,803,064,448         Per Capita       \$537,102       |   |   |   |  |  |
| Per Capita Tax (2014)<br>As % of State Average   | \$6,428<br>238.2%  |  |   | 58.2%<br>\$4,413<br>190.5%   | As % of State Average3537,102As % of State Average373.0%Moody's Bond Rating (2014)AaaActual Mill Rate (2014)18.07Equalized Mill Rate (2014)11.97% of Net Grand List Com/Ind (2014)11.8% |   |   |   |  |  |
| — Housing/Real E   | state  |  |   |  |   |   |   |   |  |  |
| Housing Stock (2010-2014)<br>Total Units<br>% Single Unit (2010-2014)<br>New Permits Auth (2015)<br>As % Existing Units<br>Demolitions (2015)<br>Home Sales (2013)<br>Median Price<br>Built Pre-1950 share<br>Owner Occupied Dwellings<br>As % Total Dwellings | <i>Town</i><br>10,413<br>87.0%<br>91<br>0.9%<br>100<br>513<br>\$1,000,001<br>24.3%<br>8,208<br>85.9% | 362,616<br>58.0%<br>2,598<br>0.7%<br>602<br>7,243<br>\$422,400<br>29.3%<br>228,331               | State<br>1,490,381<br>59.0%<br>6,077<br>0.4%<br>1,230<br>26,310<br>\$274,500<br>29.7%<br>913,043<br>67.3% | Distribution of House<br>Less than \$100,000<br>\$100,000-\$199,999<br>\$200,000-\$299,999<br>\$300,000-\$399,999<br>\$400,000 or More | Sales (2013)  | <b>Town</b> 2 4 5 9 493   | County<br>439<br>890<br>1,117<br>980<br>3,817 | State<br>3,417<br>7,522<br>6,031<br>3,380<br>5,960            |  |  |
| Subsidized Housing (2015)  | 319  | 33,890   | 172,556   |  |   |   |   |   |  |  |
| Labor Force  |  |  |   |  |   |   |   |   |  |  |
| Place of Residence (2014)<br>Labor Force<br>Employed<br>Unemployed<br>Unemployment Rate<br>Place of Work (2014)<br>Units<br>Total Employment<br>2011-'14 AAGR<br>Mfg Employment<br>Other Informati   | Town<br>12,316<br>11,708<br>608<br>4.9%<br>Town<br>1,985<br>15,503<br>72.5%<br>28                    | County<br>475,888<br>446,528<br>29,360<br>6.2%<br>County<br>34,172<br>418,832<br>58.0%<br>35,238 | State<br>1,885,100<br>1,760,400<br>124,700<br>6.6%<br>State<br>114,608<br>1,653,545<br>29.5%<br>159,607   | Connecticut Commute<br>Commuters Into Tow<br>Norwalk<br>Westport<br>Fairfield<br>Bridgeport<br>Stamford<br>Stratford<br>Trumbull       |   | Town Resid<br>Westport<br>Stamford<br>Norwalk<br>Fairfield<br>Greenwich<br>Bridgeport<br>Wilton | dents Com                                     | nuting To:<br>1,624<br>914<br>913<br>416<br>395<br>270<br>269 |  |  |
| Crime Rate (2014)<br>Per 100,000 residents<br>Library (2015)<br>Circulation per Capita<br>Internet Use per Visit   | <i>Town State</i><br>1,241 2,167<br><i>Town</i><br>21.56<br>0.12                                     | <i>Distance to Major Cities</i><br>New York City<br>Hartford<br>Providence<br>Boston             |   | <i>Miles</i><br>44<br>56<br>111<br>146   | Residential Utilities<br>Electric Provider<br>Eversource Energy<br>(800) 286-2000<br>Gas Provider<br>Southern Connecticut Gas Company<br>(203) 382-8111                                 |   |   | npany   |  |  |
| Families Receiving (2014)  | 0.12   | Montreal   | Town  | 306  | (800)   | Provider<br>arion Water Co<br>) 732-9678<br>Provider  | ompany  |   |  |  |

profiles.ctdata.com

No representation or warranties, expressed or implied, are given regarding the accuracy of this information.