10 Mountain View Drive Shelton, Connecticut

SHELTON INDUSTRIAL BUILDING
FOR SALE OR LEASE

31,298 Square Feet Contact: Bruce Wettenstein, SIOR 203-226-7101 Ext 2 bruce@vidalwettenstein.com

All information from sources deemed reliable and is submitted subject to errors, omissions, change of price, rental, and property sale and withdrawal notice.



**NIDAL/WETTENSTEIN, LLC** 













## 10 Mountain View Drive



Interior photos



Column spacing is 45' x 25'

# 10 Mountain View Drive BUILDING INFORMATION

| High end pre engineered building built in 1998     | 100% sprinklered, wet system                                       |
|--|--|
| Office and cafeteria completely renovated in 2014  | 83 parking spaces  |
| Total of 31,298 square feet                        | Floor is concrete reinforced 6"                                    |
| 5.16 Acres- expansion is possible                  | Roof replaced with Rubber membrane system, 2018                    |
| Clear height is 17' to 21'                         | 600 amps, 480/120/208 volts, 3 phase 4 wire                        |
| Two- 6 x 8 docks w/ levelors                       | Multiple step down transformers throughout plant                   |
| One- drive in door, 8 x 10: all doors are electric | Heating by natural gas, o/h forced air in production               |
| LED lighting in production area                    | HVAC in all offices  |
| 4 wall mounted ventilation fans in production area | Safety, swipe access cards, cameras, fire detectors all hard wired |
| Powder Coating room, is air conditioned            | Natural gas fired Cummins generator                                |

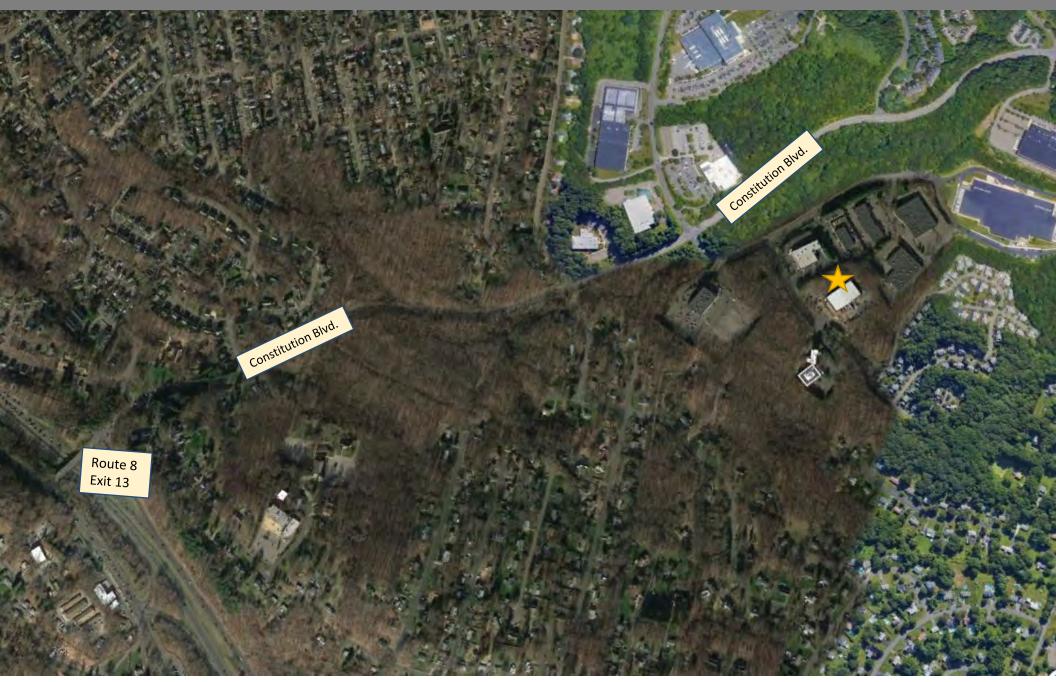


## 10 Mountain View Drive BUILDING INFORMATION

- Offices have write on walls, and are all wired for digital screens
- Small kitchen in office and large cafeteria with oven, ice maker, sink and multiple refrigerators in the production area.
- Men's and ladies room in office and production area
- Engineering room
- Server, IT room and fire proof room
- Wired for Cat 5E & Cat 6 throughout office and production area
- Electric bus bar in a portion of the production area
- Air compressor system throughout production area, multiple air compressors, Gardner Denver and back up Sullair air compressors.
- ☐ 1 mile to Route 8 Exit 13
- Taxes: \$1.29 PSF

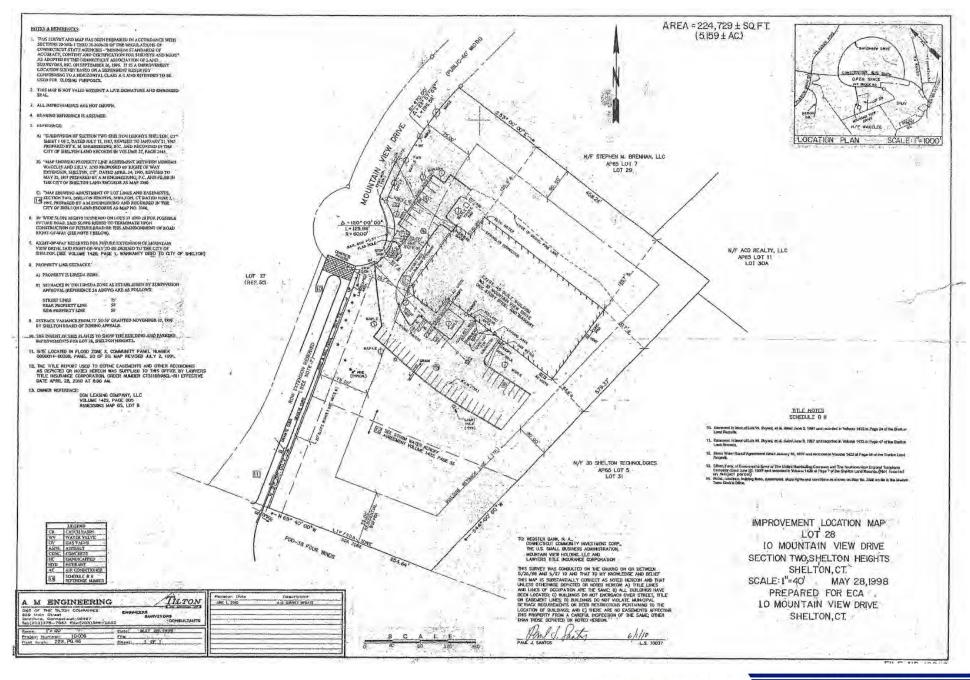


LOCATION MAP SHELTON, CT

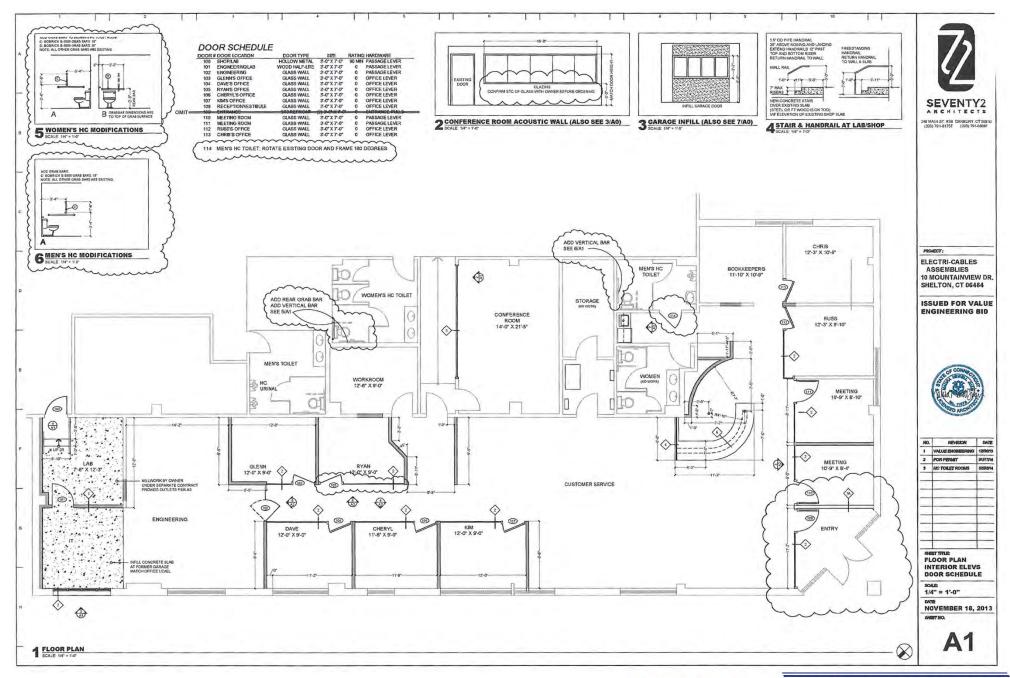




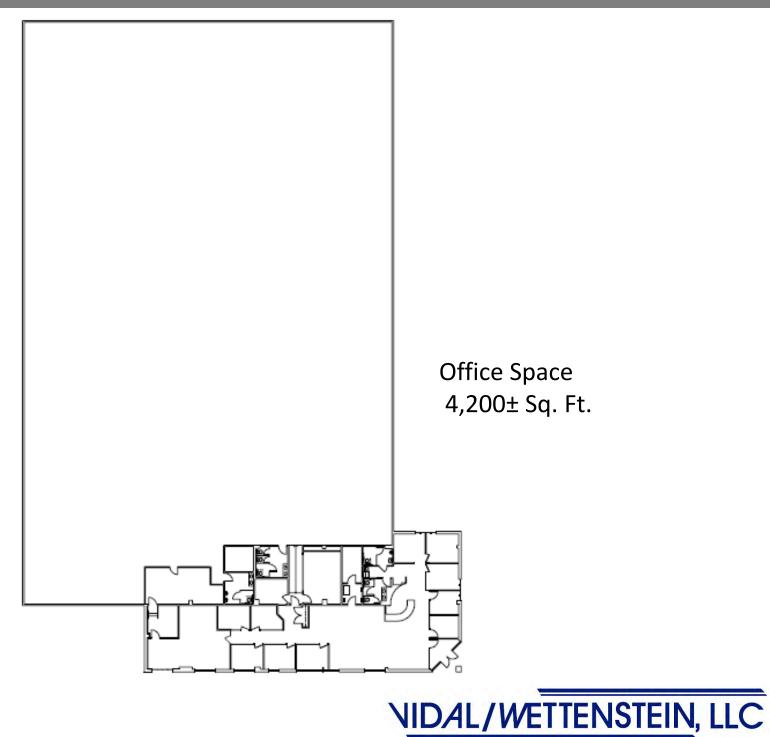
SITE PLAN



SITE PLAN



FLOOR PLAN SHELTON, CT



#### **Shelton, Connecticut**

Shelton, CT 06484 (203) 924-1555

CERC Town Profile 2019 Produced by Connecticut Data Collaborative
City Hall Belongs To
Fairfield County
Challes CT 004044 IMA Pridates County  $LMA\ Bridgeport\ \hbox{-}\ Stamford$ Naugatuck Valley Planning Area



| Demographics   |  |   |                                    |   |   |  |   |   |   |   |   |   |
|--|--|---|------------------------------------|---|---|--|---|---|---|---|---|---|
| Population  2000 2010 2013-2017 2020   | Town 38,101 39,559 41,282 38,374       | <b>Cour</b><br>882,5<br>916,8<br>947,3<br>944,6 | 367       329       328       328  | State<br>,405,565<br>,574,097<br>,594,478<br>,604,591 | Wh<br>Bla<br>Asia   | ite Alon<br>ck Alon                      |   | ŕ   | <i>Tow</i> 35,88 69 1,50                        | 4 5<br>7 1                              | County<br>95,323 2<br>07,305<br>48,962<br>2,527 | State<br>2,446,049<br>376,240<br>156,450<br>9,385 |
| '17 - '20 Growth / Yr  | -2.5%<br><b>Town</b>                   |   |                                    |   | 9   |  |   | 2,762 180<br><b>Town</b> 5.3%   |   | 91,852<br>180,379                       | 294,408<br>551,916                              |   |
| Land Area (sq. miles) Pop./Sq. Mile (2013-2017) Median Age (2013-2017) Households (2013-2017) Med. HH Inc. (2013-2017)   | 31<br>1,348<br>47<br>15,961            |   |                                    | 4,842<br>742<br>41<br>,361,755<br>\$73,781            |   |  |   |   |   | <b>County</b> 8.8% <b>State</b> 673,582 | 27%   |   |
| Veterans (2013-2017)   |  |   |                                    | <b>State</b> 180,111                                  |   | Associates Degree<br>Bachelors or Higher |   |   | 2,322<br>11,759                                 | 8%<br>39%                               | 188,481<br>953,199                              | 8%<br>38%   |
| Age Distribution (2013-2017)         0-4         Town       1,554       49         County       53,055       69         State       186,188       59         Economics   | 6 125,776                              | 11%<br>13%<br>12%                               | 15-<br>5,456<br>126,096<br>495,626 | 13%<br>13%  | 25-4<br>8,071<br>229,587<br>872,640   | 20%<br>24%<br>24%                        | 45-<br>13,351<br>271,888<br>1,031,900             | 32%<br>29%  | 65<br>8,417<br>140,926<br>575,757               | +<br>20%<br>15%<br>16%                  | Tot<br>41,282<br>947,328<br>3,594,478           | 100%<br>100%                                      |
| Business Profile (2018) Sector  Total - All Industries 23 - Construction 31-33 - Manufacturing 44-45 - Retail Trade 54 - Professional, Scientific, 656 - Administrative and Wast 62 - Health Care and Social A Total Government  Education | e Services                             | Services 97 3,41                                |                                    |   | Top Five Grand List (2018)  Robert Scinto United Illuminating Co Avalon Shelton III LLC Shelton Properties LLC Trustee Aquarian Water Co of CT Net Grand List (SFY 2016-2017)  Major Employers (2014) Brennan Realty Llc Prudential Financial Super Stop & Shop |  |   | Amount \$212,843,297 \$71,136,120 \$30,208,150 \$27,999,620 \$26,024,450 \$4,578,870,525  BIC Corp Pitney Bowes Inc |   |   |   |   |
| 2018-2019 School Year Shelton School District  |  | rades<br>PK-12                                  | En                                 | <b>rollment</b><br>4713                               | Smar<br>Mat<br>ELA  | h  | nced Test F<br>Grade 3<br>Town<br>75.1%<br>74.3%  |   | above Goal (<br>Grade<br>Town<br>68.5%<br>74.9% |   | Grade Town 63.9%                                | e 8<br>State<br>43.0%<br>56.1%                    |
| Pre-K Enrollment (PSIS) Shelton School District 4-Year Cohort Graduation Rate Connecticut Shelton School District  | e (2017-2018)<br>All<br>88.3%<br>90.0% | S   | 20<br>emale<br>91.8%<br>90.6%      | 63<br>Male<br>85.1%<br>89.3%                          | Cor<br>She  | necticu<br>lton Sch<br>c vs Pri<br>lic   | nic Absente<br>t<br>1001 District<br>vate Enrolli | ment (20<br><b>T</b><br>83  | ,   | 82                                      | unty<br>2%<br>8%                                | All<br>10.7%<br>10.1%<br>State<br>86.8%<br>13.2%  |

#### **Shelton, Connecticut**

CERC Town Profile 2019



| Government   |   |                                     |   |  |  |                                |                      |  |  |
|--|---|-------------------------------------|---|--|--|--------------------------------|----------------------|--|--|
| Government Form: Mayor - Cou   | ıncil   |                                     |   |  |  |                                |                      |  |  |
| Total Revenue (2017) Tax Revenue Non-tax Revenue Intergovernmental Per Capita Tax (2017) | \$130,937,320<br>\$103,100,306<br>\$27,837,014<br>\$23,714,694<br>\$2,487 | Educati<br>Other<br>Total In        | xpenditures (2017)<br>on<br>debtedness (2017)<br>f Expenditures | \$133,096,641<br>\$84,064,002<br>\$49,032,639<br>\$38,978,295<br>29.3% | As % of Exp  | nd List (2017)                 | \$6,807,6<br>\$1     | \$11,645,714<br>8.7%<br>\$6,807,601,488<br>\$164,447<br>108,9% |  |
| As % of State Average  | 84.8%   | Per Capita<br>As % of State Average |   | \$942<br>37.5%   | nd Rating (20<br>Rate (2017)<br>Iill Rate (2017<br>and List Com. | Aa2<br>22.31<br>15.12<br>17.7% |                      |  |  |
| Housing/Real Est   | ite   |                                     |   |  |  |                                |                      |  |  |
| Housing Stock (2013-2017)  | Town  | County                              | State   | Distribution of House S  | Sales (2017)   | Town                           | County               | State  |  |
| Total Units  | 17,130  | 369,044                             | 1,507,711   | Less than \$100,000  |  | 13                             | 34                   | 536  |  |
| % Single Unit (2013-2017)  | 67.4%   | 58.0%                               | 59.2%   | \$100,000-\$199,999  |  | 19                             | 343                  | 5,237  |  |
| New Permits Auth (2017)  | 65  | 1,719                               | 4,547   | \$200,000-\$299,999  |  | 110                            | 749                  | 6,681  |  |
| As % Existing Units  | 0.4%  | 0.5%                                | 0.3%  | \$300,000-\$399,999  |  | 123                            | 865                  | 3,863  |  |
| Demolitions (2017)   | 5   | 538                                 | 1,403   | \$400,000 or More  |  | 88                             | 3,196                | 5,563  |  |
| Home Sales (2017)  | 353   | 5,187                               | 21,880  | Rental (2013-2017)   |  |                                |                      |  |  |
| Median Price   | \$341,500   | \$417,800                           | \$270,100   | , , ,  |  | Town                           | County               | State  |  |
| Built Pre-1950 share   | 15.5%   | 29.0%                               | 29.3%   | Median Rent  |  | \$1,301                        | \$1,439              | \$1,123  |  |
| Owner Occupied Dwellings   | 12,867  | 228,666                             | 906,798   | Cost-burdened Rente  | rs   | 44.3%                          | 54.6%                | 52.3%  |  |
| As % Total Dwellings   | 80.6%   | 67.7%                               | 66.6%   |  |  |                                |                      |  |  |
| Subsidized Housing (2018)  | 503   | 34,037                              | 167,879   |  |  |                                |                      |  |  |
| Labor Force  |   |                                     |   |  |  |                                |                      |  |  |
| Residents Employed   | <b>Town</b> 21,275  | <b>County</b> 461,750               | <b>State</b> 1,827,070  |  | Connecticut Commuters (2015)  Commuters Into Town From: Town R   |                                | idents Commuting To: |  |  |
| Residents Unemployed   | 919   | 19,017                              | 78,242  | Shelton, CT  | 3,326  | Shelton, C                     | Γ                    | 3,326  |  |
| Unemployment Rate  | 4.1%  | 4.0%                                | 4.1%  | Bridgeport, CT   | 2,271  | Bridgeport,                    |                      | 2,171  |  |
| Self-Employed Rate   | 11.8%   | 13.0%                               | 10.0%   | Stratford, CT  | 1,341  | Stratford, C                   |                      | 1,584  |  |
| Total Employers  | 1,372   | 36,389                              | 122,067   | Milford, CT  | 1,160  | Fairfield, C                   |                      | 1,075  |  |
| Total Employed   | 24,534  | 420,674                             | 1,673,867   | Trumbull, CT<br>Ansonia, CT  | 870<br>809   | Milford, Can<br>New Haver      |                      | 974<br>904   |  |
|  |   |                                     |   | Seymour, CT  | 680  | Stamford, (                    |                      | 898  |  |
| Quality of Life  |   |                                     |   |  |  |                                |                      |  |  |
| Crime Rates (per 100,000 reside  | ents) (2017)  | Distance                            | to Major Cities   |  | Residenti  | al Utilities                   |                      |  |  |
| Town   | State   |                                     | -   | Miles  | Electric   | Provider                       |                      |  |  |
| Property 987   | ,   | Hartfor                             | d   | 40   |  | United Illumin                 | nating Co.           |  |  |
| Violent 70   | ) 228   | New Yo                              | ork City  | 60   | , ,  | ) 257-0141                     |                      |  |  |
| Disengaged Youth (2013-2017)   |   | Provide                             | nce   | 96   | Gas Pro  |                                | _                    |  |  |
| Town   |   | Boston                              |   | 131  |  | source Energy<br>) 989-0900    | /                    |  |  |
|  | 4.2%  | Montre                              | al  | 295  | Water F  |                                |                      |  |  |
| Female 4.9%  | _   | TATOTHE                             | 11  | 233  |  |                                |                      |  |  |
| Female 4.9% Male 5.2%  |   |                                     |   |  | Adua   | arion Water C                  | ompany               |  |  |
| Male 5.2%  | Town  |                                     |   |  |  | arion Water C<br>) 732-9678    | ompany               |  |  |
|  |   |                                     |   |  | (800)<br>Cable P   | ) 732-9678<br>Provider         | 1 0                  |  |  |
| Male 5.2%  | Town  |                                     |   |  | (800)<br><i>Cable P</i><br>Com                                   | 732-9678                       | 1 0                  |  |  |